

PLANNING COMMISSION AGENDA
Monday, December 1, 2014 at 7:30 pm
7720 Ann Arbor Street
Dexter Senior Center

- I. **Roll Call:** Matt Kowalski, Chair Thomas Phillips, Vice Chair Jim Carty
 Alison Heatley Marni Schmid James Smith
 Scott Stewart Tom Stoner Joe Semifero-Ex Officio

- II. **Action on minutes from** – November 3, 2014 - Regular Meeting minutes **Pg. 1-6**

- III. **Approval of agenda**

- IV. **Public Hearing(s)**

Rules of Procedure for Public Hearings and Business Items:

1. Chair introduces case.
2. Staff report and comments.
3. Applicant presentation. Maximum 20 minutes allowed. All visual material presented must be projected to allow simultaneous viewing by Commission and audience.
4. Chair opens public hearing and invites public to provide comments. All public commentators must state their name and address for the record. Public comments may be allowed for non-public hearing items at the discretion of the chair.
5. Applicant response opportunity. Maximum of 5 minutes allowed.
6. Planning Commission discussion and action.

- A. None

- V. **Pre-Arranged Citizen Participation –**

Limit to those who pre-arrange participation before 5:00 pm Monday the week preceding the meeting (10-minute limit). **None**

- VI. **Reports of Officers**

- A. Chairman Report – M. Kowalski
B. Planning Commissioners and Council Ex officio Reports
C. Community Development Office Reports – M. Aniol

Pg. 7-50

- VII. **Citizens Wishing to Address the Commission**

This area is intended for those in the audience not listed on the agenda that wish to speak. (5-minute time limit for individuals and 10-minutes for groups)

- VIII. **Old Business**

- A. None

- IX. **New Business**

- A. CWA Proposal to Amend and Reformat Articles 7 and 2 of the Zoning Ordinance – Discussion and possible action to recommend approval of CWA proposal to Amend and Re-format Articles 7 and 2 of the Zoning Ordinance. **Pg. 51-66**
- B. Mill Creek Terrance Site Plan Approval Extension – Discussion and possible action to recommend site plan approval extension. **Pg. 67-78**
- C. B-2-B Plan – Review and discussion of B-2-B Trail Plan. **Pg. 89**
- D. Article 19 PUD – Review/discussion regarding potential amendment to Article 19. **Pg. 91-98**

X. Proposed business for next agenda

A. **January 5, 2014:** Review and discussion of draft CIP

XI. Citizens wishing to address the Commission

XII. Adjournment

XIII. Communications – None

Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Village Office at (734) 426-8303, at least forty-eight hours prior to the meeting. Village staff will be please to make the necessary arrangements.